# STUDENT ASSIGNMENTS M.A SOCIOLOGY SESSION 2024-25 (ONLINE MODE) FIRST SEMESTER

The students are required to read carefully and follow the instructions given below:

- Submission of one complete Assignment in each course of the programme every semester is compulsory.
- Completed Assignments on A4 size paper are to be submitted in Google Classroom.
- For Assignments Submitted after prescribed date, a late fee of Rs. 100/- per Assignment
  will be payable to CDOE through Demand Draft in favour of Jamia Millia Islamia,
  Payable at New Delhi.
- For Ex-students who failed to submit Assignments during the course of the programme are required to submit with late fine of Rs. 200/- per Assignment to CDOE in the form of Demand Draft in favour of Jamia Millia Islamia, Payable at New Delhi.
- Write your name, roll number and other details as required on the cover page of Assignment.
- For your record you keep a photocopy of your Assignment
- Please go through Programme Guide carefully
- For any further clarification contact your Programme co-ordinator

# **Course Title – Classical Sociological Theory**

Course Code: MAS101 Session: 2024-25 Maximum Marks-25

## **Section-A**

Answer any two questions (2x10=20)

- 1. Examine the relationship between French Revolution and emergence of Sociology in Europe.
- 2. Discuss the consequences of division of labour as propounded by Emile Durkheim.
- 3. Critically examine the characteristics of Bureaucracy of Max Weber.
- 4. Explain alienation. Discuss its relevance in contemporary times.

## **Section-B**

- a. Organic Analogy
- b. Sociation

## **Course Title- Methodological Orientations and Methods in Research**

Course Code: MAS102 Session: 2024-25 Maximum Marks-25

#### **Section-A**

Answer any two questions (2x10=20)

- 1. Differentiate between Sociology and Commonsense with suitable examples.
- 2. Critically analyse the significance of Phenomenology in Social Science Research.
- 3. Elucidate the significance of Ethics in Social Science Research.
- 4. Discuss the relevance of case studies in Social Science Research.

#### **Section-B**

- a. Positivism
- b. Semiotics

# **Course Title – Ethnicity, Minorities and Multiculturalism**

Course Code: MAS103 Session: 2024-25 Maximum Marks-25

#### **Section-A**

Answer any two questions (2x10=20)

- 1. Discuss how religious identities interact with ethnic identities to shape social experiences and power dynamics?
- 2. Examine the role of civil society interventions in preserving cultural diversity?
- 3. How effective have been India's affirmative action policies been in addressing historical marginalization while promoting multicultural inclusion of disadvantaged groups?
- 4. How diverse cultural groups negotiate their identities within a broader national framework under the processes of cultural integration, resistance, and transformation?

#### **Section-B**

- a. Feminist initiatives and cultural diversity
- b. Multiculturalism

## Course Title - Ecology and Society

Course Code: MAS104 Session: 2024-25 Maximum Marks-25

#### **Section-A**

Answer any two questions (2x10=20)

- 1. How did the growth of human civilization affect its relationship with ecology? Discuss with suitable example
- 2. What is eco-feminism? Explain in detail how women closely relate with nature.
- 3. Modern lifestyle changes and consumption choices have affected ecology drastically. Discuss with examples.
- 4. How are ecological movements related with the Right to nature and livelihoods? Explain with examples

### **Section-B**

- a. Sustainable Development
- b. Industrial Revolution

# **Course Title – Sociology of Tribe and Indigenous People (CBCS)**

Course Code: MASX105 Session: 2024-25 Maximum Marks-25

## **Section-A**

Answer any two questions (2x10=20)

- 1. Critically examine the colonial construction of tribal identity.
- 2. Discuss the post-colonial debate in understanding the tribal identity.
- 3. Explain various constitutional provisions initiated by Indian state for tribal development?
- 4. Describe the contribution of tribes in preserving ecological conservation.

#### **Section-B**

- a. Anthropology understanding of tribe
- b. ILO conventions and tribe