

PROGRAMME:

MA History

SEMESTER:

IV

HISTORICAL METHODS AND HISTORIOGRAPHY**COURSE ID:**

MHS-401

CREDITS:

04

UNIT-I**THE 19TH CENTURY TRADITION OF HISTORY WRITING**

1. Enlightenment and Positivism
2. Marxism
3. Structuralism

UNIT-II**MAIN CURRENTS OF HISTORY WRITING IN THE 20TH CENTURY**

4. The Annales
5. Post-Modernism
6. Feminism
7. Causation
8. Objectivity
9. Generalisation

UNIT-III**PERSPECTIVES ON INDIAN HISTORY WRITING**

10. Imperialist History Writing
11. Nationalist History Writing
12. Communalist History Writing
13. Marxist History Writing
14. The Cambridge School
15. The Subaltern Group of historians

READING LIST

1. E. Breisach, *Historiography Ancient, Medieval and Modern*, University of Chicago Press, Chicago, 2007.
2. E. H. Carr, *What is History?*, Macmillan, London, 1987.
3. E. J. Hobsbawm, *On History*, Weidenfeld & Nicolson, London, 1997.
4. E. L. R. Ladurie, *The Territory of Historians*, University of Chicago Press, Chicago, 1979.
5. F. Braudel, *On History*, University of Chicago Press, Chicago, 1980.
6. Fritz Stem, (ed.), *The Varieties of History*, Vintage Book, New York, 1973.
7. G. A. Cohen, *Karl Marx's Theory of History: A Defence*, Clarendon Press, Oxford, 1978.
8. G. S. Jones, 'History as Poverty of Empiricism', in Robin Blackburn (ed.), *Ideology in Social Science: Readings in Critical Social Theory*, Fontana Press, London, 1972.
9. Hayden White, 'The Value of Narrativity in the Representation of Reality', *Critical Inquiry*, Vol. 7, 1984.
10. I. H. Siddiqui, *Indo -Persian Historiography: up to the thirteenth century*, Primus Books, Delhi, 2009.
11. J. Clifford and George Marcus (ed.), *Writing Culture: The Poetics and Politics of Ethnography*, University of California Press, Santa Cruz, 1986.
12. J. Le Goff and Pierre Nora (eds.), *Constructing the Past: Essays in Historical Methodology*, Cambridge University Press, Cambridge, 1985.
13. J. Vansina, *Oral Tradition as History*, James Currey, London, 1985.
14. Jenkins Keith, *What is History? From Carr and Elton to Rorty and White*, Routledge, London, 1995.
15. L. Stone, 'Revival of the Narrative', *Past and Present*, No. 85, 1979.
16. Louis Gottschalk (ed.), *Generalization in the Writing of History*, The University of Chicago Press, Chicago, 1963.
17. Marc Bloch, *The Historian's Craft*, Vintage Books, New York, 1953.
18. Michel Foucault, *The Archaeology of Knowledge*, Pantheon Books, New York, 1972.
19. Peter Burke, *History and Social Theory*, Polity Press, Oxford, 1992.

20. Pierre Villar, 'Marxist History', *New Left Review*, 80, July-August 1973.
21. R. G. Collingwood, *The Idea of History*, Oxford University Press, London 1946.
22. Raymond Williams, *Marxism and Literature*, Oxford University Press, London, 1977.
23. Roger Chartier, *Cultural History: Between Practices and Representations*, Polity Press, Cambridge, 1988.
24. Romila Thapar, *Cultural Pasts*, Oxford University Press, New Delhi, 2003.
25. Sanjay Subramanyam Velcheru Narayana Rao and David Shulman, *Textures of Time: Writing History in South India, 1600-1800*, Permanent Black, New Delhi, 2003.
26. T. R. Tholfsen, *Historical Thinking*, Harper and Row, New York, 1967.
27. Umberto Eco, *Interpretation and Overinterpretation*, Cambridge University Press, Cambridge, 1992.

PROGRAMME:

MA History

SEMESTER:

IV

SOCIAL HISTORY OF MEDIEVAL INDIA (1200-1750)

COURSE ID:

MHS-405

CREDITS:

04

UNIT-I

SOCIAL COMPOSITION AND STRUCTURE OF RULING CLASSES IN MEDIEVAL INDIA

1. Social change in Medieval India: Historiographical perspectives
2. Social composition of ruling elites during the sultanate and Mughal periods; regional and local ruling elites- zamindars, watan-dars and nayakas.

UNIT-II

MIDDLE CLASSES AND RELIGIOUS GROUPS

3. Different concepts of middle class, revenue officials, *Hakims* and *Vaids* (Physicians), Merchants, Brokers and Mahajans. A case study of the social formation of *kayasthas*.
4. Religious classes and their Social background: Sanskrit intellectuals- circulation and patronage networks, *Ulema*, Sufis, Bhakta Saints.

UNIT-III

PEASANTS AND ARTISANS

5. Social Composition and Social Stratification of Peasants;
6. Artisans: Their Social background and emergence of new crafts and artisans

READINGS

1. Burton Stein, *Peasant State and Society in Medieval South India*, Oxford University Press, New Delhi, 1980.
2. Hiroshi Fukazawa, *Medieval Deccan: Peasants and Social system and States-Sixteenth to Eighteenth Centuries*, Oxford University Press, New Delhi, 1991.
3. K. A. Nizami, *Some Aspects of Religion and Politics in India during Thirteenth Century*, Asia Publishing House, Delhi, 1961.
4. K. M. Ashraf, *Life and Conditions of the People of Hindustan*, Munshiram Manoharlal, New Delhi, 1970.
5. M. Athar Ali, *Mughal Nobility under Aurangzeb*, revised 2nd edition, Oxford University Press, New Delhi, 1997.
6. M. Mujeeb, *Indian Muslims*, Munshiram Manoharlal, Delhi, 1995.
7. Richard Eaton, *The Rise of Islam and Bengal Frontier, 1204-1760*, University of California Press, Berkeley, Los Angeles, 1993.
8. Richard Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
9. Satish Chandra, *Historiography, Religion and State in Medieval India*, Anand Publication, New Delhi, 1996.
10. T. Raychaudhuri and Irfan Habib, *The Cambridge Economic History of India*, Vol. I, Cambridge University Press, Cambridge, 1982.
11. Yohanan Friedman, *Shaikh Ahmad Sirhindi: An Outline of his thought and a study of his image in the eyes of posterity*, McGill-Queen's University Press, London, 1971.

Articles

1. A. J. Qaiser, 'The Role of Brokers in Medieval India', *Proceedings of the Indian History Congress*, Vol. 45, 1984, pp. 241-287.
2. A. R. Kulkarni, 'Indian Village with Special reference to Medieval Deccan (Maratha Country): General Presidential Address', Vol. 52, *Proceedings of the Indian History Congress*, 1991, pp. 1-42.
3. B. D. Chattopadhyay, 'The Origin of Rajputs: The Political, Social and Economic Process in Early Medieval Rajasthan', *Indian Historical Review*, Vol. 3, 1997, pp. 57-88.
4. HarbansMukhia, 'The Ideology of Bhakti Movement: The Case of DaduDayal', in *History and Society*, ed., D. Chattopadhyaya.
5. I. A. Zilli, 'Murids of Shaikh Nizamuddin Aulia-A Study in their Social Status and Background', *IHC*, 1980.

6. I. A. Zilli, 'Precepts and Paradox-the Chishti Attitude towards Social labour', *IHC*, 1986.
7. Iqtidar Alam Khan, 'The Nobility under Akbar and the Development of his Religious Policy, 1560-80', *Journal of Royal Asiatic Society*, 1968.
8. Irfan Habib, 'Formation of Sultanate Ruling Class', idem. *Medieval India: Researches in the History of India-I*, 1992.
9. Irfan Habib, 'Social and Economic change in Northern India (1200-1500)', Seminar, Kurukshetra University, 1981.
10. Irfan Habib, 'The Middle Classes in Mughal Empire', *IHC*, 1975.
11. Irfan Habib, 'The Peasant in Indian History', General Presidential Address, IHC, 1980.
12. Irfan Habib, 'Theories of social change in South Asia', *The Journal of Social Studies*, N. 33, Dacca.
13. Irfan Habib, *Agrarian System of Mughal Empire*, Oxford University Press, Delhi, 1999.
14. Irfan Habib, *Essays in Indian History: Towards a Marxist Perception with the Economic History of Medieval India: A Survey*, Anthem Press, London, 2002.
15. Rajeev Kinra, 'Master and Munshi: A Brahman Secretary's Guide to Mughal Governance', *Indian Economic and Social History Review*, 2010.
16. Richard Eaton, *A Social History of the Deccan 1300-1761: Eight Indian Lives*, Cambridge University Press, Delhi, 2005.
17. Satish Chandra, *Medieval India: Society, the Jagirdari Crisis and the Village*, Macmillan, Delhi, 1982.
18. Sheldon Pollock, 'New Intellectuals in the Seventeenth Century', *Indian Economic and Social History Review*, 2001.
19. Truschke Audrey, *Encounter of Cultures: The Sanskrit at Mughal Court*, Columbia University Press, New York, 2016.

UNIT-I

1. Theories of gender: social and biological theories of gender; cross cultural concept of gender.
2. Understanding gender through normative texts: Humayunnama; Stridhanapadhati; Bihisht-I Zewar

UNIT-II

3. Status of women in pre-colonial India - an overview and defining categories: problems of recovering women's history; Sati; widow; prostitutes; witches; women's subordination.
4. Power relations and gender – political structure; family; patriarchy; marriage; harem

UNIT-III

5. Women and Religious traditions – Vedic traditions; Brahmanism; Jainism; Buddhism; Islam; Sikhism; Christianity; Sufi and Bhakti saints.
6. Gender and Labour: Economic contributions of women : agrarian sector; urban sector; unorganized sector, different professions Readings

READING LIST:

1. A. S. Altekar, *The Position of Women in Hindu Civilization*, 2nd ed., Motilal Banarsidas, Delhi, 1978.
2. Ann Fausto Sterling, *Myth of Gender, Biological Theories about Men and Women*, Basic Books, New York, 1985.
3. Arvind Sharma (ed.), *Women in Indian Religions*, Oxford University Press, New Delhi, 2002.
4. Charlotte Vaudeville, *Myths, Saints and Legends in Medieval India*, Oxford University Press, New Delhi, 1996.
5. Doris R. Jacobs (ed), *Sikhism and Women*, Oxford University Press, New Delhi, 2002.
6. Ernestine Friedl, *Women and Men: An Anthropological View*, Rinehart and Winston, New York, 1975.
7. Ester Boserup, *Women's Role in Economic Development*, George Allen and Unwin, London, 1970.
8. F. Engles, *The origin of the Family, Private Property and the State*, U.S.S.R., 1948.
9. Isabella Baudino, Jacques Carre, and Cecile Revanger (eds.), *The Invisible Woman: Aspects of Women's Work in Eighteenth century Britain*, Ashgate, Aldershot, 2005.
10. Joan W. Scott, *Gender and Politics of History*, Columbia University Press, New York, 1989.
11. Kumkum Roy (ed.), *Women in Early Indian Societies*, Manohar, Delhi, 1999.
12. L. Doyal, S. Rowbotham and A. Scott (ed.), *A History of Women Midwives and Nurses: Witches, Healers*, Feminist Press, London, 1976.
13. L. Roper, *Oedipus and the Devil, Witchcraft, Sexuality and Religion in Early Modern Europe*, Routledge, London, 1994.
14. Leslie, I. Julia (ed.), *Role and Rituals for Hindu Women*, Dickinsin University Press, Rutherford, 1991.
15. M. Anderson (ed.), *Sociology of the Family*, Penguin, London, 1971.
16. Meena A. Kelkar, *Subordination of Women*, Discovery Publication House, New Delhi, 1995.
17. Meena Khandelwal, Sandra L. Hausner, and Ann Zubaan, Grodzins Gold, *Women's Renunciation in South Asia: Nuns, Yoginis, Saints and Singers*, (eds.), Palgrave, New Delhi, 2006.
18. Merry E. Wiesner, *Women and Gender in Early Modern Europe*, Cambridge University Press, Cambridge, 1993.
19. Michael Haralambos and Robin Heald, *Sociology: Themes and Perspectives*, Oxford University Press, New Delhi, 1997.
20. Mumtaz Ali Khan, *Status of Rural Women in India*, Uppal, New Delhi, 1982.
21. Peter Heehs (ed.), *Indian Religions: The Spiritual Traditions of South Asia: An Anthology*, Orient Longman, New Delhi, 2003.
22. Philippa Levine (ed.), *Gender and Empire*, Oxford University Press, Oxford, 2004.
23. Robert Connell, *Gender and Power*, Polity Press, Cambridge, 1987.
24. Susan Nelson Dunfee, *Beyond Servanthood: Christianity and the Liberation of Women*, University Press of America, Lanham, 1989.
25. Susie Tharu and K. Lalita (ed.), *Women writings in India*, 2 vol., Oxford University Press, New Delhi, 1991.
26. Tanika Sarkar, Sumit Sarkar (ed.), *Women and Social Reform in Modern India A Reader*, 2 vols., Permanent Black, Delhi, 2007.

PROGRAMME:	CONNECTED AND COMPARATIVE HISTORIES OF EMPIRES: OTTOMANS, SAFAVIDS AND MUGHALS	COURSE ID:
MA History		MHS-413
SEMESTER:		CREDITS:
IV		04

UNIT-I

HISTORIOGRAPHY AND FORMATION OF EMPIRES

1. Historiographic setting and approaches to the study of the three empires—The idea of ‘gunpowder empires’, ‘Islamic empires’, patrimonial-bureaucratic empires’ and ‘early modern empires’.
2. Common heritage and shared political traditions
3. Brief historical sketches; decline of the empires

UNIT-II

POLITICAL AND ECONOMIC STRUCTURES

4. Political, administrative and military institutions, core and periphery
5. The legitimacy of monarchs and theories of kingship
6. Trade and commercial networks and exchange

UNIT-III

IMPERIAL CULTURES AND CULTURAL CONNECTIONS

7. Historiographical traditions
8. Religious policies and non-Muslim subjects
9. Sufis, Ulema and Intellectual trends
10. Art, architecture and painting

READINGS

1. Douglas E. Streusand, *Islamic Gunpower Empire, Ottoman, Safavid and Mughals*, Westview Press, 2011.
2. HalilInalcik, *The Ottoman Empire: The Classical Age 1300-1600*, New York, 1973.
3. IqtidarAlam Khan, *Gunpowder and Firearms: Warfare in Medieval India*, Oxford University Press, New Delhi, 2004.
4. J.R.I. Cole, *Roots of North Indian Shiaism in Iran and Iraq: Religion and State in Awadh, 1722-1859*, Berkeley and Los Angeles, CA, 1988.
5. K. Barkey, *Empire of Difference: The Ottomans in Comparative Perspective*, Cambridge University Press, Cambridge, 2008.
6. Muzaffar Alam and Sanjay Subrahmanyam, *Indo-Persian Travels in the Age of Discoveries, 1400-1800*, Cambridge University Press, Cambridge, 2008.
7. N. R. Farroqi, *Mughal-Ottoman Relations: A Study of Political and Diplomatic Relations between Mughal India and the Ottoman Empire 1556-1748*, Idarah-I Adabiyat-I Dihli, Delhi, 1989.
8. S. A. A. Rizvi, *Religious and Intellectual History of the Muslims in Akbar’s Reign with special Reference to Abu’l Fazl, 1556-1605*, New Delhi, 1975.
9. Sholeh A. Quinn, *Historical Writing during the Reign of Shah ‘Abbas: Ideology, Imitations and Legitimacy in Safavid Chronicles*, University Utah, Salf Lake City, 2000.
10. Stephen F. Dale, *The Muslim Empires of the Ottomans, Safavids and Mughals*, Cambridge University Press, Cambridge, 2010.
11. Suraiya N. Farooqi and Kate Fleet, eds., *The Ottoman Empire as a World Power, 1453-1603*, The Cambridge History of Turkey, Vol. 2, Cambridge University Press, Cambridge, 2013.
12. William H. McNeill, *The Age of the Gunpowder Empire 1450-1800*, American Historical Association, Washington DC, 1989.

Articles

1. Alan Mikhail, ‘The Ottoman Empire and the Imperial Turn’, *Comparative Studies in Society and History*, 54-4, pp. 721-745.

2. Ariel Salzmman, 'An Ancient Regime Revisited: "Privatization" and Political Economy in the Eighteenth Century Ottoman Empire', *Politics and Society*, vol. 21, No. 4, pp. 1993, pp. 393-423.
3. Francis Robinson, 'Ottoman-Safavid-Mughals Shared Knowledge and Connected System', *Journal of Islamic Studies*, 8:2, 1997, pp. 151-184.
4. Gagan D. S. Sood, 'Circulation and Exchange in Islamicate Eurasia: A Regional Approach to the Early Modern World', *Past and Present*, No. 212, 2011, pp. 113-162.
5. GulruNecippoglu, 'Framing the Gaze in Ottoman, Safavid and Mughal Palaces', *Arts Orientalis*, vol. 23, 1993, pp. 303-42.
6. Jack Goldtone, 'The Problem of the Early Modern World', *Journal of the Economic and Social History of the Orient*, vol. 41, No. 3, 1998, pp. 249-84.
7. Jamsheed K. Choksy and M. Usman Hasan, 'An Emissary From Akbar to 'Abbas-I: Incriptions, Texts and the Career of Amir Muhammad Ma'sum al-Bhakkari', *Journal of Royal Asiatic Society of Great Britain and Ireland*, Vol. 1, No. 1, 1991, pp. 19-29.
8. Johan Foran, 'The Long Fall of the Safavid Dynasty: Moving Beyond the Standard Views', *International Journal of Middle East Studies*, Vol. 24, No. 2, May 1992, pp. 281-301.
9. John F. Richard, Early Modern India and World History, *Journal of World History*, Vol. 8, No. 2, 1997, pp. 197-209.
10. Jorge Flores and Sanjay Subrahmanyam, 'The Shadow Sultan: Succession and Imposture in the Mughal Empire, 1628-1640', *Journal of the Economic and Social History of the Orient*, Vol. 47, No. 1, 2004, pp. 80-121.
11. Joseph Fletcher, 'Integrative History: Parallels and Interconnections in the Early Modern Period, 1500-1800', *Journal of Turkish Studies*, 9, 1985, pp. 35-37.
12. Kathryn Babayan, 'The Safavid Synthesis: From Qizilbash Islam to Imamite Shi'ism', *Iranian Studies*, Vol. 27, No. 1-4, 1994, pp. 135-161.
13. M. Athar Ali, 'The Passing of Empire: The Mughal Case', *Modern Asian Studies*, vol. 9, No. 3, 1997, pp. 385-96.
14. N. R. Farooqi, 'An Overview of Ottoman Archival Document on their Relevance for Medieval Indian History', *Medieval History Journal*, 20, 1, 2017, pp. 112-229.
15. Peter Van Der Veer, 'The Global History of Modernity', *Journal of the Economic and Social History of the Orient*, vol. 41, No. 3, 1998, pp. 285-94.
16. Roger Savory, 'The Safavid State and Polity', *Iranian Studies*, Vol. 7, No. 1-2, 1974, pp. 179-212.
17. Rudi Matthee, 'Was Safavid an Empire?', *Journal of the Economic and Social History of the Orient*, Vol. 53, No. 1-2, pp. 233-65.
18. Sajjad H. Rizvi, 'Mir Damad in India: Islamic Philosophical Traditions and the Problem of Creation', *Journal of the American Oriental Society*, Vol. 131, No. 1, 2001, pp. 9-23.
19. Sanjay Subrahmanyam, 'Connected Histories: Notes towards a Reconfiguration of Early Modern Eurasia', *Modern Asian Studies*, Vol. 31, No. 3, Special Issue, 1997, pp. 735-762.
20. Sanjay Subrahmanyam, 'Interwined Histories: "CRONICA" and "TARIKH" in the Sixteenth Century Indian Ocean World', *History and Theory: The Next Fifty Years*, Vol. 49, No. 4, 2010, pp. 118-145.
21. Sanjay Subrahmanyam, 'Iranians Abroad: Intra-Asian Elite Migrations and Early Modern State Formation', *The Journal of Asian Studies*, Vol. 51, No. 2, 1992, pp. 340-363.
22. Sanjay Subrahmanyam, 'On World Histories in the Sixteenth Century Representations', Vol. 91, 2005, pp. 26-57.
23. Stephen P. Blake, 'Courtly Culture under Babur on the Early Mughals', *Journal of Asian History*, Vol. 20, No. 2.
24. Stephen P. Blake, 'The Patrimonial-Bureaucratic Empire of the Mughals', *Journal of Asian Studies*, vol. 39, No. 1, Nov. 1979, pp. 77-97.
25. Sumathi Ramaswamy, 'Conceit of the Globe in Mughal Visual Practice', *Comparative Studies in Society and History*, 49-4, 2007, pp. 751-782.
26. Syed Ali Nadeem Rezavi, 'The State, Shia'as and Shia'ism in Medieval India', *Studies in People's History*, 4-1, 2017, pp. 32-45.

PROGRAMME:

MA History

SEMESTER:

IV

POLITICAL HISTORY OF CONTEMPORARY INDIA (1950-2000)**COURSE ID:**

MHS-408

CREDITS:

04

UNIT-I

1. Emergence of Contemporary India: Adoption of the Constitution-salient features; Provisional Parliament, First General Elections and the Formation of Central and Provincial Governments, Structure of Democratic Institutions.
2. The Process of Nation-Building: Unity in Diversity and Diversity in Unity, Secularism, the Problem of Linguistic identity and the issue of official Language; The Reorganization of States; concerns for Tribal and Scheduled castes; Regionalism versus National integration; Development of Education, Science and Technology; Panchayati Raj and Community Development Projects.
3. Foreign Policy: The Initial years.

UNIT-II

4. Political Parties: The Congress, the Left; Communal and Regional Parties; The Naxalites.
5. The Era of Lal Bahadur Shastri and Indira Gandhi, 1964-1977: Conflicts with Pakistan, 1965 and 1971; Origin of coalition politics and Governments; Politics in the States; Congress split 1969: the J. P. Movement and the Emergency.
6. The Janata Experiment and the Re-emergence of Indira Gandhi: Crisis in Janata Party; Revival of the Congress; The Punjab Crisis.

UNIT-III

7. The Rajiv Gandhi Years: the vision of New Millennium; Bofors and its Political implication; the issue of Babri Masjid and Ram Janam Bhumi campaign.
8. V.P. Singh and the National Front Government; growth of caste politics and revival of communalism.
9. Indian Economy: Five Year Plans; Zamindari Abolition; Ceiling and Bhoodan Movement; Mixed Economy, Grow More Food Campaign; Green Revolution; agrarian unrest after independence; Economy since 1991.
10. Experiment with Coalition Government at the Centre.

READINGS

1. Achin Vanaik, *Communalism Contested: Religion, Modernity and Secularization*, New Delhi, 1997.
2. Bimal Jalan, *India's Economy in the New Millennium*, UBSPD, New Delhi, 2002.
3. Bipan Chandra, *Essays on Contemporary India*, Har-Anand Publication, New Delhi, 1999.
4. Bipan Chandra, Mridula Mukherjee and Aditya Mukherjee, *India Since Independence*, Penguin Books, New Delhi, 2008.
5. Christopher Jaffrelot, *The Hindu Nationalist Movement and Indian Politics, 1925 to the 1990s*, C. Hurst & Co., London, 1996.
6. Francis R. Frankel, *India's Political Economy 1947-1977*, Oxford University Press, Delhi, 1978.
7. Mushirul Hasan, 'Indian Muslims Since Independence: In Search of Integration and Identity', *Third World Quarterly*, Vol. 10, No. 2, 1988, pp. 818-842.
8. Partha Chatterjee (ed.), *Wages of Freedom: Fifty Years of the Indian-State*, Oxford University Press, Delhi 1998.
9. Paul R. Brass, *The Politics of India since Independence*, Cambridge University Press, New Delhi 1992.
10. Ramachandra Guha, *India After Gandhi: The History of World's Largest Democracy*, Pan Macmillan, New Delhi, 2008.
11. Shashi Tharoor, *India From Midnight to the Millennium*, Viking, New Delhi, 1997.
12. Sunil Khilnani, *The Idea of India*, Hamish Hamilton, London, 1997

PROGRAMME:

MA History

SEMESTER:

IV

GENDER AND NATION IN COLONIAL INDIA**COURSE ID:**

MHS-414

CREDITS:

04

UNIT-I

1. Women's studies vs. Gender history
2. Sati Debate, Government regulations and Reformist discourses
3. Widow Remarriage and Social Reform
4. Women and Social Reform in Islam

UNIT-II

5. Revivalist ideas: Ideas of Conjugal and the Child-Marriage Controversy
6. Advice Literature for Women and Domesticity
7. Motherhood and Mother India
8. Women and Personal Laws

UNIT-III

9. Nationalism, Caste and Gender
10. Partition and the Gendered Wars
11. Gender and the New Nations
12. Gender Justice in Postcolonial India

READING LIST:

1. Anshu Malhotra, *Gender, Caste and Religious Identities: Restructuring Class in Colonial Punjab*, Oxford University Press, Delhi, 2002.
2. Charu Gupta, *Sexuality, Obscenity, Community: Women, Muslims and the Hindu Public in Colonial India*, Permanent Black, Delhi, 2001.
3. Gail Minault, *Secluded Scholars: Women's Education and Muslim Social Reform in Colonial India*, Oxford University Press, Delhi, 1998.
4. Geraldine Forbes, *Women in Modern India*, Cambridge University Press, Cambridge, 1996.
5. Janaki Nair, *Women and Law in Colonial India: A Social History*, (Kali for Women, New Delhi, 1998).
6. Judith E. Walsh, *Domesticity in Colonial India: What Women Learned When Men Gave Them Advice*. Rowman & Littlefield (Colorado), 2004.
7. Judith E. Walsh, *How to be the Goddess of Your Home: An Anthology of Bengali Domestic Manuals*, Yoda Press, New Delhi, 2005.
8. Kumkum Sangari and Suresh Vaid (ed.), *Recasting Women: Essays in Colonial History*, Zubaan, Delhi, 1989.
9. Lata Mani, *Contentious Traditions: The Debate on Sati in Colonial India*, University of California Press, Berkeley, 1998.
10. Mrinalini Sihna, *Colonial Masculinity: The 'manly Englishman' and The 'Effeminate Bengali' in the Late Nineteenth Century*, Manchester University Press, Manchester, 1995.
11. Mrinalini Sihna, *Specters of Mother India: The Global Restructuring of an Empire*, Duke University Press, New York, 2006.
12. Prem Chowdhry, *The Veiled Women: Shifting Gender Equations in Rural Haryana*, Oxford University Press, Delhi, 1994.
13. Radha Kumar, *The History of Doing: An Illustrated Account of Movements for Women's Rights and Feminism in India 1800-1990*, Delhi, 1993.
14. Ritu Menon and Kamla Bhasin, (ed.), *Borders and Boundaries; Women in India's Partition*, Kali for Women, New Delhi, 1998.

15. Ruby Lal, *Coming of Age in Nineteenth Century India: The Girl-Child and the Art of Playfulness*, Cambridge University Press, New York, 2013.
16. Sumit Sarkar and Tanika Sarkar (ed.), *Women and Social Reform in Modern India: A Reader*, Permanent Black, New Delhi, 2008.
17. Tanika Sarkar, 'The Hindu wife and the Hindu nation: Domesticity and nationalism in nineteenth century Bengal', *Studies in History*, Vol. 8, 1992, pp. 213-225.
18. Urvashi Bhutalia, *The Other Side of Silence; Voices from the Partition of India*, Penguin, Delhi, 2017.
19. Urvashi Bhutalia, *Women and Partition: A Reader*, Zubaan Book, Delhi, 2018.

PROGRAMME:

MA History

SEMESTER:

IV

NATIONALISM: THEORY AND PRACTICE**COURSE ID:**

MHS-407

CREDITS:

04

UNIT-I

1. State and Nation: definitions, types.
2. Civic nationalism: France and the United States
3. Ethnic/Romantic nationalism: Germany
4. Early theorists: Rousseau, Jefferson, Herder, Renan

UNIT-II

5. The nation as a historically constructed entity: the invention of tradition and the imagining of community.
6. The Western nation-state and modernity: anti-clericalism, vernacularization and print-capitalism.
7. Critiques of and alternatives to the nation-state and nationalism: Marxism and Pan-Islamism.
8. Modern Western theorists: Stalin, Weber, Gellner, Hobsbawm, Anderson,

UNIT-III

9. Non-Western nation states and the templates of Western nationalism.
10. Turkey and Japan as derivative nationalisms
11. Indian nationalism as the exception to the Andersonian rule
12. Post-colonial theorists: Chatterjee, Chakravarty, Guha and Bhabha.

READINGS

1. Anthony D. Smith, *The Ethnic Origins of Nations*, Basil Blackwell, Oxford, 1986.
2. Benedict Anderson, *Imagined Communities: Reflection on the Origin and Spread of Nationalism*, Verso, London, 1983.
3. C.A. Bayly, *Origins of Nationality in South Asia: Patriotism and Ethical Government in the Making of Modern India*, Oxford University Press, New Delhi, 1997.
4. Dipesh Chakravarty, *Provincialising Europe*, Princeton University Press, Princeton, 2000.
5. Eric Hobsbawm and Terence Ranger (eds.), *The Invention of Tradition*, Cambridge University Press, Cambridge, 1993.
6. Eric Hobsbawm, *Nations and Nationalism since 1780: Programme, Myth, Reality*, Cambridge University Press, Cambridge, 1991.
7. Ernest Gellner, *Nations and Nationalism*, Basil Blackwell, Oxford, 1983.
8. Eugen Weber, *Peasants into Frenchmen: The Modernization of Rural France*, Stanford University Press, Stanford, 1976.
9. Homi Bhabha (ed.), *Nations and Narration*, Routledge, New York, 1990.
10. John Breuilly, 'Approaches to nationalism', in Gopal Balakrishnan (ed.) *Mapping the Nation*, Verso, London, 1996.
11. Max Weber, 'The Nation' in Max Weber, *Essays in Sociology*, Routledge, London, 1948, Ch. 3.
12. Nikki R. Keddie, 'Pan-Islam as Proto-Nationalism', *The Journal of Modern History*, 41, No. 1 (Mar., 1969), pp. 17-28.
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